

NAME: JOE EDWARD TURNER 3-24-1948

**PERSONAL INFORMATION**

OCCUPATION(S): INSURANCE ; STATE GOVERNMENT

OTHER INFORMATION: \_\_\_\_\_

**MASONIC INFORMATION**

LODGE(S): HAMPTON # 70 10-21-1972

STATE OFFICES HELD: \_\_\_\_\_

CHAPTER(S): PYTHAGORAS #10 9-24-1975 ; JACKSON #54 1-5-1999

STATE OFFICES HELD: GRAND HIGH PRIEST 1995 FRED LEGUIN #54 2000

COUNCIL(S): GRIFFIN #8 3-11-1976

STATE OFFICES HELD: GRAND CHAPLAIN 2001

COMMANDERY(IES): GRIFFIN #35 10-15-1975

STATE OFFICES HELD: \_\_\_\_\_

OTHER MASONIC ORGANIZATIONS: OHP 4-19-1982 , KYCH #399

OTHER MASONIC STATE OFFICES HELD: PRIOR, GEORGIA #39 1997-1998

NATIONAL MASONIC OFFICES HELD: \_\_\_\_\_

MASONIC AWARDS: \_\_\_\_\_

OTHER INFORMATION: ELECTED SECRETARY - RECORDER OF CHAPTER AND COUNCIL  
5-22-1980 TO 12-10-1998  
SECRETARY 6TH DISTRICT ROYAL ARCH CONVENTION 1987-